State of New Jersey

Department of Human Services

Division of Aging Services

Current Program Statistics

November 2016

**Pharmaceutical Assistance to the Aged and Disabled (PAAD)**

|  |  |  |  |
| --- | --- | --- | --- |
| **COUNTY** | **DISABLED** | **AGED** | **TOTAL** |
| ATLANTIC | 1,498  | 3,887  | 5,385 |
| BERGEN |  1,893 | 7,893 | 9,786 |
| BURLINGTON |  1,374 | 3,939 | 5,313 |
| CAMDEN |  2,517 | 6,789 | 9,306 |
| CAPE MAY | 585  | 1,702 | 2,287 |
| CUMBERLAND | 986  | 2,638 | 3,624 |
| ESSEX | 2,847  | 7,374 | 10,221 |
| GLOUCESTER | 956  | 3,302 | 4,258 |
| HUDSON | 2,097  | 7,095 | 9,192 |
| HUNTERDON | 253  | 727 | 980 |
| MERCER | 1,232  | 3,034 | 4,266 |
| MIDDLESEX | 2,285 | 7,223 | 9,508 |
| MONMOUTH | 1,965  | 6,227 | 8,192 |
| MORRIS |  920 | 3,138 | 4,058 |
| OCEAN |  2,779 | 11,002 | 13,781 |
| PASSAIC |  1,639 | 5,274 | 6,913 |
| SALEM |  320 | 972 | 1,292 |
| SOMERSET |  581 | 2,212 | 2,793 |
| SUSSEX | 596  | 1,405 | 2,001 |
| UNION | 1,524  | 4,801 | 6,325 |
| WARREN | 434  | 1,288 | 1,722 |
| **TOTAL** | **29,281**  | **91,922** | **121,203** |

**Senior Gold Prescription Discount Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| **COUNTY** | **DISABLED** | **AGED** | **TOTAL** |
| ATLANTIC |  115 | 599 | 714 |
| BERGEN |  171 | 1,362 | 1,533 |
| BURLINGTON |  123 | 794 | 917 |
| CAMDEN |  185 | 1,113 | 1,298 |
| CAPE MAY |  50 | 328 | 378 |
| CUMBERLAND |  78 | 471 | 549 |
| ESSEX |  189 | 1,063 | 1,252 |
| GLOUCESTER |  109 | 569 | 678 |
| HUDSON |  133 | 1,060 | 1,193 |
| HUNTERDON |  17 | 151 | 168 |
| MERCER |  85 | 540 | 625 |
| MIDDLESEX |  203 | 1,277 | 1,480 |
| MONMOUTH |  164 | 1,041 | 1,205 |
| MORRIS |  82 | 539 | 621 |
| OCEAN |  250 | 2,364 | 2,614 |
| PASSAIC |  120 | 930 | 1,050 |
| SALEM |  31 | 157 | 188 |
| SOMERSET |  60 | 368 | 428 |
| SUSSEX | 64  | 278 | 342 |
| UNION |  119 | 788 | 907 |
| WARREN |  44 | 238 | 282 |
| **TOTAL** | **2,392**  | **16,030** | **18,422** |

**Specified Low-Income Medicare Beneficiary (SLMB)/Qualified Individual 1 (QI-1)**

|  |  |  |  |
| --- | --- | --- | --- |
| **COUNTY** | **SLMB** | **QI-1** | **TOTAL** |
| ATLANTIC | 857 | 340 | 1,197 |
| BERGEN | 1,402 | 462 | 1,864 |
| BURLINGTON | 561 | 224 | 785 |
| CAMDEN | 1,219 | 474 | 1,693 |
| CAPE MAY | 276 | 99 | 375 |
| CUMBERLAND | 450 | 171 | 621 |
| ESSEX | 1,851 | 568 | 2,419 |
| GLOUCESTER | 446 | 170 | 616 |
| HUDSON | 1,603 | 509 | 2,112 |
| HUNTERDON | 106 | 31 | 137 |
| MERCER | 530 | 204 | 734 |
| MIDDLESEX | 1,267 | 470 | 1,737 |
| MONMOUTH | 1,046 | 397 | 1,443 |
| MORRIS | 419 | 159 | 578 |
| OCEAN | 1,479 | 594 | 2,073 |
| PASSAIC | 935 | 386 | 1,321 |
| SALEM | 123 | 55 | 178 |
| SOMERSET | 293 | 119 | 412 |
| SUSSEX | 224 | 93 | 317 |
| UNION | 1,008 | 323 | 1,331 |
| WARREN | 188 | 65 | 253 |
| **TOTAL** | **16,283** | **5,913** | **22,196** |

**Lifeline Utility Assistance Program / Lifeline Tenants Assistance Program**

|  |  |  |  |
| --- | --- | --- | --- |
| **State Fiscal Year 2017** | **CREDITS** | **CHECKS** | **TOTAL** |
| **CYCLE 1 (Nov 2016)** | 47,489 | 10,883 | 58,372 |
| **CYCLE 2 (Dec 2016)** |   |   |   |
| **CYCLE 3 (Feb 2017)** |   |   |   |
| **CYCLE 4 (April 2017)** |   |   |   |
| **CYCLE 5 (May 2017)** |   |   |   |
| **CYCLE 6 (June 2017)** |   |   |   |

**Universal Service Fund (USF) / Low-income Home Energy Assistance Program (LIHEAP)**

|  |  |
| --- | --- |
| **Screened Applicant File Transfer to DCA** | **TOTAL** |
| **9/28/2016** | 58,772 |
| **10/21/2016** | 298 |
| **11/18/2016** |  241 |
| **12/16/2016** |   |
| **1/13/2017** |   |
| **2/10/2017** |   |
| **3/10/2017** |   |
| **4/13/2017** |   |